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**From:** Dunn, Alexandra [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=426D0177EAAB4001A5C85F051565997E-DUNN, ALEXA]  
**Sent:** 5/31/2018 11:58:56 AM  
**To:** Szaro, Deb [Szaro.Deb@epa.gov]; Dixon, Sean [dixon.sean@epa.gov]  
**Subject:** FW: Revised Proposal for Monday 6/25 Outreach Session - PFAS Regional Workshop

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**From:** Dunn, Alexandra  
**Sent:** Thursday, May 31, 2018 7:58 AM  
**To:** Konkus, John <konkus.john@epa.gov>  
**Subject:** Revised Proposal for Monday 6/25 Outreach Session - PFAS Regional Workshop

John,

For our convo at 930 here's a revised Run of Show for June 25 - the evening before the working session:

**Attendance:** No preregistration, open public meeting. Press will be asked to preregister as a courtesy.

**Location:** Portsmouth Area High School or Middle School (R1 staff visiting this am two possibilities).

**4:30-6:00 Open House.** As this 90-minute session is one of the only opportunities everyone attending will have to try for 1-on-1 conversations, suggest changing the poster session to be a curated Open House with a series of stations around the room for people to engage directly with EPA and State teams.

Suggested stations:

- One station for each of the six states
- Research (with ORD staff)
- Monitoring/Detection (with OEME/Regional Lab Staff)
- Superfund Connections (with OSRR teams)
- Public Health (with HQ's OW)
- Drinking Water (with our OEP)
- TBD – a few stations for local water suppliers, or municipalities
- Table areas for others to share materials (community groups, others)

The stations would be staffed by agency (EPA, state, or if relevant, partner localities/water suppliers) to listen and engage with attendees throughout the 90 minute session. We'd leave it to each group to decide whether/what materials to have on display or available for handing out. We would, however, also include a "mailbox" at each station so that the public could leave a hand-written note, question, or idea for our consideration at a later date (if they aren't able to verbally engage, or choose not to).

**Purpose:** The Open House would be a way for the public to have multiple verbal (small group, one-on-one, or listen only) opportunities to engage with EPA Region 1 and our state partners, and one first written chance to let us know their concerns and ideas (the first of many chances in the 1.5-day program). Ideally, this means that people will have somewhere to go and someone to chat with about PFAS from the first minute they walk in the door, and we'll have great shared momentum heading into the evening's listening session and the next day's program.

**6:00** – RA Dunn, OW Welcome Everyone – Discuss purpose of evening/tomorrow

**6:15 – 7:15** - Community presentations – 15 minutes each w Q&A MA, NH, VT to be selected by Andrea/comm.

**7:15 – 8:45** - Moderated open mike session – Town meeting style format, allotted time (3-5 minutes)/speaker. Suggested topics to keep focus of meeting. Moderator – Jim Murphy

**9:00** – Thank You/Conclude/Wrap Up

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